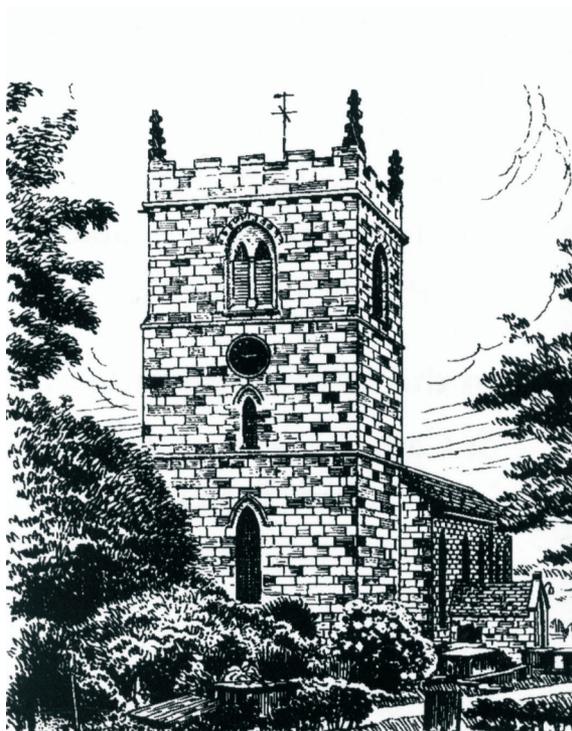


# **Parish News**

**January 2011**



**The Church of  
St Mary the Virgin, Woodkirk**

**[www.stmarywoodkirk.org](http://www.stmarywoodkirk.org)**

## **Who's who at Woodkirk**

<b>Vicar of St Mary's:</b>	The Rev Amanda Barraclough, St Mary's Vicarage, Dewsbury Road, Woodkirk, WF12 7JL 01924 472375 Email: vicar@stmarywoodkirk.org
<b>Lay Reader:</b>	Martin Randall 01924 464381
<b>Lay Pastoral Minister:</b>	Derek Barraclough 01924 472375 Gail Townsend 0113 2528710
<b>Churchwardens:</b>	Gail Townsend 0113 2528710 Neal Pinder-Packard 0113 252 4001
<b>Deputy churchwardens:</b>	Derek Barraclough 01924 472375 Glyn Jennings 01924 470272
<b>Organist:</b>	John Hardcastle . 0113 258 7451
<b>PCC Secretary:</b>	Sally Shaw 01924 475048
<b>PCC Treasurer:</b>	Gary Mortimer 0113 2528935
<b>Social Chairperson:</b>	Gary Mortimer 0113 252 8935
<b>Parish Centre Hire:</b>	Brian Walshaw 01924 479380
<b>Parish Centre Manager:</b>	Glyn Jennings 01924 470272
<b>Parish Legacy Officer:</b>	Henry Gill 0113 253 0585
<b>Child Protection Officer:</b>	Dawn Tattersfield 0113 2525963
<b>Health &amp; Safety Officer:</b>	Brian Gledhill 01924 405790
<b>Electoral Roll Officer:</b>	Kath Randall 01924 464381
<b>Data Protection Officer:</b>	Neal Pinder-Packard 0113 2524001
<b>Magazine editor:</b>	Julie Hyde 0113 2521339 Email: julie@hyde3030.fsnet.co.uk Contributions by the 15th of the month
<b>Weekly News Sheet:</b>	Peter Crookes 01924 476721 Email: peter.crookes@talktalk.net Contributions by Thursday evening
<b>Deanery Synod reps:</b>	Janet Mann -113 253 9717 Brian Gledhill 01924 405790 Derek Barraclough 01924 472375

### **Elected Members of the Parochial Church Council:**

,Derek Barraclough, , Audrey Bourne,, Brian Gledhill, Malcolm Haigh, John Hardcastle Glyn Jennings, Gill Mahoney, Janet Mann, Gary Mortimer, Neal Pinder-Packard, Kath Randall, Sally Shaw, Dawn Tattersfield, Gail Townsend

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### **December Registers**

#### **Baptisms:**

Harley Jay Darrington  
Macy Leigh Toomes  
Ruby Nieve Woods  
Grace Mya Tordoff



#### **Funerals:**

Geoffrey Lumb (62) Woodkirk  
Frank Morton (80) Tingley  
Isabel Mann (97) Birkenshaw  
Fred Durnell (83) Tingley

## Welcome!

Enjoy reading this parish magazine and, if you wish to know more about church groups, please get in touch with the contacts - their names are on the inside front & inside back covers.

You'd be most welcome to join us for worship. Service times are on the back page. We look forward to seeing you soon.

Meanwhile may God bless you and all whom you love.

## Parish News by post

This magazine can be delivered monthly by sending at least £9 a year to cover magazine costs, post and packaging to: Margaret Longden 64 Woodkirk Gardens, Dewsbury WF12 7JA. Telephone 01924 473064

It's a brilliant gift for friends or family living near or far.

Cheque's to Woodkirk PCC please.

## Web site

Further news and pictures of what is happening at St Mary's can be found on our web site located at:

[www.stmarywoodkirk.org](http://www.stmarywoodkirk.org)

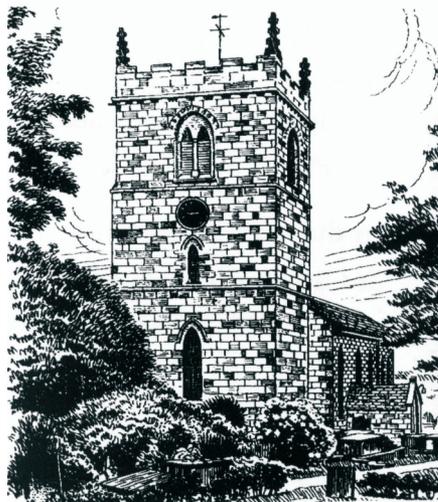
Copies of the magazine (from April 2005 issue only) can be downloaded from the web site.

## Wheelchair

A wheelchair is available to help people move easily between the church and Dewsbury Road. Just ask.

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## **My Diary Dilemma.**

In the back of the cupboard under the stairs in the Vicarage lies a box. It's been there for the best part of two years now. It is the last remaining box to be 'dealt with' after clearing my aunt's house following her death two years ago. It contains her diaries. My aunty was a keen diary writer. It had become something of a tradition for her to be given for Christmas an A5 'Day to a Page' diary by my brother. It was so predictable, year on year, he had taken to disguising its shape so that it would retain some element of surprise when unwrapped. And they had been used, dutifully, carefully and fully. Because that's the sort of person Aunty Carmen was. Each year another volume was added to the growing library on the shelf in her bedroom. Once her home was cleared, they were boxed up and brought back with us. They were put in the back of the cupboard. They've been there ever since.



And now I face a dilemma. What to do with them? It seems wrong to throw them away. But it also seems wrong to read them. I'm not sure they were intended to be seen by any other eyes than her own, despite having nothing of any more note in them than the weather, what ailed the dog, and how the tomato plants were ripening. (Not having read them, I am guessing at this stuff) Why, then, were they written? What did Aunty Carmen consider she was doing with all the hours which she patiently and painstakingly put into those volumes? Why bother? I think they were a helpful opportunity for reflection on the day past, and, I'm guessing, because of their accessibility on the bedroom shelf, were brought down to compare a typical day with one some years back. How had things changed? Had priorities shifted? If they had, the shifts were probably subtle and ones which would have been missed unless recorded in this way. It was therefore a means of self-reflection too – how had the years changed her?

I am aware that I tend to mark the years by the major landmarks – births, deaths, marriages, house moves, job changes, not just my own but those of our children. But these are all very visible, surface things. I wonder how I would see them differently if I had kept diaries and spent more time recording the day-to-day minutiae of life as it happened.

I wonder if the things I had regarded as so important at the time would hold the same significance now? I wonder whether I would have a greater level of self-reflection and could see more clearly how I had changed with time? And would I like what I see?

As I write all this, I am aware of one way I have changed over the last few years. Had I written this 10 years ago, I would have talked myself into buying an A5 'Day to the Page' diary and started the year with the intention of using it. And, in all probability, I would have reached March feeling a dismal failure. I know myself well enough now to know I simply could not sustain this pattern in my current lifestyle, and won't be rushing to the nearest stationer's for an A5 'Day to a Page' diary. That's not to say I don't value the habit – I do. I have just become more realistic about what I ask of myself.



But I don't want to fall into the trap of throwing the baby out with the bathwater. I do want to start the New Year finding *achievable* ways of self-reflection, so that I don't miss the ways in which time is changing me. (It seems that writing the Vicar's letter for the magazine may be a good start!) Maybe one day, one New Year, it will be the 'right time' for me to buy an A5 'Day to a Page' diary and use it. Maybe this year is the right year for YOU to do that? But whether or not you do, why not seek to find time to reflect on how time has changed you? And ask yourself whether you like the changes it's making...It's not a bad way to start the New Year. May God bless you as you step out into whatever 2011 holds for you!

*Amanda*



***Happy New Year. Happy New Year. Happy New Year***

## **New Year – new ways to pray.**

For some months now we have been exploring how to deepen the 'roots' of our faith into the soil of God's love, growing a deeper prayerfulness. The question is, "How?". It's a question the Core group have been considering, and some of the fruits of that thought formed part of our Advent journey during December.



The Advent Calendar of prayer was offered to folk, and people have told me they have valued this.

Then there was the Posada, as figures of Mary & Joseph made a journey from home to home, where folk said a prayer together as the figures were welcomed overnight. The idea has been to create a lot of different opportunities for people to engage with prayer in different ways.



Many of us learnt 'hands together, eyes closed' in childhood, but for some of us, being able to use our senses and see and feel and hear something helps us to keep focused in prayer. I know that's true of me. Hands together, eyes closed is not everyone's preferred way of engaging with God. Some value having others around them and praying together, being built up by one another's prayer. Others like the sense of being alone with God.



Once Christmas is over, we don't want to lose this momentum to experience prayer in different ways which Advent has begun. So during Epiphany, a number of 'Prayer Stations' will appear around the church, with a focal point, a reflection, something to feel, or touch.

They will offer folk the opportunity to sit or stand quietly , ponder and pray, quietly and reflectively.

Three stations will appear on Epiphany Sunday, 2<sup>nd</sup> January, and then for the following three weeks, another station will be added until there are six areas around the church for quiet prayer.



Although you will be able to see these on Sundays. And possibly ponder briefly, Sundays tend to be full of conversation and hubbub after the service, and you may not get the quiet space you wish to absorb the thoughts and peace of each area. So, on Saturday 29<sup>th</sup> January, as Epiphany draws to its end, we will be having a special 'Reflection morning', between 10am and 12 noon.



During this time, the church will be open, the stations in place, quiet music playing in the background, for you to come and soak in a bit of peace. You can simply move around the church from one station to another at your own pace, letting its quiet be absorbed into your spirit. Let the thoughts each station awakens have space to bed themselves into you. And then, from 11.30am, the Parish Centre will be opened and coffee and tea made available for a bit of a pre-lunch Coffee Morning.



We want to find ways to help each of us, in our own different ways, find an enrichment in spirit, still ourselves down and let God draw close to us. We as a Core Group have been working on this and hope you will find it worthwhile. Any feedback which will help us to plan for future events would be valued!

*Amanda*

## **Hotter than Potter?**

### **Borrow a book and see if you agree....**

“Hotter than Potter” was the headline in The Sun in September 2003 referring to the Revd G P Taylor’s first book Shadowmancer. Since then Graham Taylor has hung up his cassock and gone on to become an author of note and a New York Times bestseller. GP Taylor, to use his pen name, was born in Scarborough in 1958.

During the 70s he worked in London and was involved with bands such as the Sex Pistols, Adam and the Ants, The Stranglers and Elvis Costello. In his own words he was heavily involved in the occult at this time, and lived a life full of weird and wonderful things and was far from godly. He then turned to Christ and was later ordained into the Anglican Church. He ministered in North Yorkshire until God took him in a different direction and he had his first book ‘Shadowmancer’ published.

He was heavily influenced by C S Lewis and drew from his experiences of dealing with those caught up in the occult through his ministry. He says that he wrote his first book to counter the Harry Potter and Buffy books that he said were influencing children to explore the occult.

In the Parish Centre tearoom we have two of his books to borrow.



‘Wormwood’ is set in London 1756 and is a tale of sorcery, treachery, intrigue and supernatural strife. In his Bloomsbury room, Dr Sabian Blake is in possession of the Nemorensis, an ancient leather bound book that holds the secrets of the universe. Scribbled into one of its margins is a mysterious prophecy. Decoding it could decide the fate of London. But others want the Nemorensis for their own sinister reasons.

In ‘Tersias’ we are still in London but now the time is 1730, and we follow the criminal activities of Jonah, a teenage highwayman, Magnus Malachi and the blind boy Tersias. But Tersias has the gift of seeing into the future. But as his powers become known evil powers want to control the boy. Again this is a battle of good against evil, with twists and turns, and an unlikely hero. It is full of biblical imagery and mirror images.

As previously mentioned both of these books are in the Parish Centre to borrow, have a read and let us know your opinion of these books.

*Derek Barraclough.*

## It's time for a Quinquennial!

It's time for our Quinquennial inspection. What's one of those? Are we ill? We hope not! A Quinquennial Inspection is a 5 yearly Architect's inspection of the church building to highlight areas of concern and help us to focus on what needs to be addressed to ensure that the church building is sound and safe for those who use it.

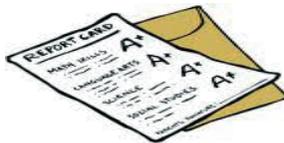


Our last Quinquennial inspection took place in January 2006, and it was on the basis of what we learned then that we addressed the major issues of the replacement of the ceiling and the wood-block floor. We also found then that our bells needed attention, and have since disbanded their use and placed wooden chocks to support them in the bell-tower until such time as we can secure the funding to repair them.



It has been our attention and commitment to all these repairs which prompted the Church Buildings Council to award us a generous £10,000 grant to enable us to complete another task highlighted in the 2006 inspection report – the restoration of the Monks' Window.

This will take place between March and June of next year. Smaller tasks of rebuilding sections of boundary wall, painting and gutter clearing have also been tackled. Altogether it has been a challenge – for in a building of this age there is always plenty to do, and for a number of years in the not too distant past Quinquennial inspections were not undertaken, creating a backlog of issues to be addressed now.



So let's fasten our seatbelts and see what arises for us to tackle over the years between now and 2016 – that sounds a long way off!!

*Amanda*

## **The future of the Church of England in Yorkshire.**

You may have seen some media attention being focused on a review into the Dioceses of Yorkshire, and more specifically, in our case, West Yorkshire. Currently areas of West Yorkshire largely fall into three Dioceses – Wakefield, as in our case, Bradford, and Ripon and Leeds. Boundaries of Dioceses no longer fit well with the local authority areas, and in some cases that needs to be reviewed to enable the mission of the church.



Ripon Cathedral

We have long been aware in Woodkirk of the difficulties associated with being in the Leeds City Council area, yet in the Diocese of Wakefield. For example, if planning permission had to be sought, we would approach Leeds, yet gain church permissions from Wakefield. Being ‘on the edge’ of the Diocese can have its challenges! The Boundaries Commission of the Church of England have been charged with putting together a consultation document with a view to making the ministry of the church more effective, and to centralise administration.



Bradford Cathedral

The proposal published in the report recommends dissolving the three Dioceses of Wakefield, Bradford and Ripon called ‘The Diocese of West Yorkshire’ and Leeds in order to create one new large Diocese for the whole of West Yorkshire.

This legally has to be focused in a city or cathedral town – it cannot be Leeds. The recommendation would be to create a new Diocese of Wakefield, with Wakefield Cathedral its principal focus. Bradford and Ripon Cathedrals would retain cathedral status, but not as the focal point of a Diocese.

In total there would be 5 bishops (the same as there are now) and each would have responsibility for a particular area – Wakefield, Bradford, Huddersfield, Leeds and Ripon, but all responsible to the Bishop of Wakefield. New appointments would have to be made. We at Woodkirk would come into the Leeds area and so come under the oversight of the Bishop of Leeds. The administration base for the Diocese would be based in Leeds. As the major city of West Yorkshire, Leeds would probably have become the focal point for the new Diocese if it had had a church of Cathedral status, but that was felt not to be the case.



Wakefield Cathedral

The report is the result of a year of consultation and research in which St. Mary's has been involved, along with many other churches in these Dioceses. There follows a 5 month period, which will finish on 9<sup>th</sup> May 2011, for dioceses to formulate responses for submission. In our Diocese discussions will be held at Deanery and Diocesan levels, and there will be opportunity for revisions to the recommendations. The earliest any changes will come into effect will be 2013.



St Mary's Woodkirk

As someone asked, "Will we still be able to worship here? Will St. Mary's continue to serve this parish?" Having got an affirmative answer to both, it was decided not to get too worked up about the rest. Don't lose any sleep over it!!

The full consultation document is a hefty 129 pages, but if you wish to absorb it, go to [www.diocom.org/yorkshire/report](http://www.diocom.org/yorkshire/report).

*Amanda*



*Brian felt a strong calling to preach  
to the people of Tahiti.*

*Taken from "A Year at St Gargoyles" by RoN, used by permission  
of Canterbury Press.*

# SNOW

THERE HAS BEEN  
SOME SNOW IN  
THE PARISH



ANXIOUS  
CHURCHGOERS  
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HOPING TO  
ASCERTAIN  
WHETHER THE  
9:30 IS GOING  
TO GO AHEAD



UNFORTUNATELY SOME  
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PRETENDING TO  
BE THE VICAR



THANK YOU REVEREND,  
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BROADCAST THIS  
INFORMATION



CartoonChurch.com

*"This CartoonChurch.com cartoon by Dave Walker originally appeared in the Church Times. Reproduced with Permission."*

## Nativity Service reflections

It was the usual mixture of chaos and tears – and that was just the grown-ups! Someone ‘abducted’ baby Jesus, claiming he was ‘theirs’. The bottom fell out of the manger. The angels cried for mummy. But there was something very special mingled into the chaos – just like on the first Christmas.



Grace arrived super-early, desperate to be Mary. And she fitted the role perfectly. She wore the blue with a quiet serenity, quite unlike her normal self. She was biddable, obedient, and compliant, and had a quiet ‘Mona Lisa’ like smile of content throughout. It felt as if she knew this was a special moment. And it was.

As the hoards of children arrived, it was time to allocate roles to others. Struggling to find younger children willing to be Wise men, I approached three young teenage girls. “Shall we?” they asked each other, and next time I looked they were sporting golden paper crowns and cloaks. “I’m scared!” one confided. “There are boys from our school here and I don’t want them to laugh at me!” Putting myself back into my young teens I knew this was a costly role, and one which may involve courage. Street-cred was at stake. But perhaps that cost is a great reminder of the costliness of the journey made by the Magi all those years ago. And the courage. After all, perhaps those boys had been approached to take part and had refused the opportunity. They missed out on an experience which brought many of us closer than we realised to the emotions surrounding that first Christmas.

Everything went with a swing. The abduction of the infant Jesus was stopped, and he was returned to the bottomless manger for all to see. After all, though many groups have tried to ‘abduct’ Jesus as ‘theirs and theirs alone’ down the years, the truth is, he’s here for all. And all who shared the service knew it.



## **Theft alert!**

We have once again had the challenge of being the target of metal theft. After our Yorkshire stone path was removed some 18 months ago, we took the action of installing a security barrier so that vehicles could not get access to the back of church without authority.

That barrier, together with its post, was removed one Saturday in November, and not overnight. Only days later, our lightning conductor was targeted, despite the addition of a security sheath after the last one was taken. The same night some lead was removed from the porch roof. Even the football nets used for the Garden Party have been taken.



We appeal to anyone who sees anything suspicious happening around St. Mary's to tell us! Don't assume, if someone is doing something unusual, that because it's happening in broad daylight, it is happening with authority.

Clearly the prices scrap metal is attracting means thieves are taking the risk of detection by removing things when people are around.

If you are one of those people, and see something, pop into the Vicarage to check that we are aware of what's going on! If thieves are made aware that passers by might be watching them, it might just make them think twice.

*Amanda*

## **Magazine News**

A big thank you to Mrs Jean Fuley for stepping into the breach and giving us a sweeper for the Church Hall.



Also for the bottle top collectors, the news is that to date (November 20th) 2,170 have been collected. BRILLIANT!! Well done everyone.

No news as yet, as to how the Air Ambulance are making use of them, but I shall keep you posted as soon as I know.

*Norman Hood*

## Diary for January and early February 2011

Sun 2 <sup>nd</sup>	8am	Holy Communion (said)
EPIPHANY	10.30am	Holy Communion (sung) & JAM Club
	12.30pm	Baptism service
Wed 5 <sup>th</sup>	9.15am	Church open for prayer
	10am	Holy Communion (Common Worship) & refreshments
	8pm	Home Group at 12 Woollin Crescent, West Ardsley (home of Gail & Dave Townsend)
Thurs 6 <sup>th</sup>	11am	Holy Communion at Soothill Manor
Sun 9 <sup>th</sup>	10.30am	All-Age Worship
	12 noon	Holy Communion
Mon 10 <sup>th</sup>	12 noon	'First Steps' Toddler Service in Parish Centre
'		Henry searches for treasure'
	7.30pm	PCC meeting in Parish Centre
Wed 12 <sup>th</sup>	9.15am	Church open for prayer
	10am	Holy Communion (Iona setting) & refreshments
Sun 16 <sup>th</sup>	10.30am	Holy Communion (sung) & JAM Club
	6pm	Ecumenical Service - Week of Prayer for Christian Unity
Mon 17 <sup>th</sup>	2pm	Mothers' Union meeting in Parish Centre
Wed 19 <sup>th</sup>	9.15am	Church open for prayer
	10am	Holy Communion (1662 setting) & refreshments
	8pm	Home group at 12 Woollin Crescent (Home of Gail & Dave Townsend)
Thurs 20 <sup>th</sup>	11am	Holy Communion at Lydgate Lodge Residential Home
Sun 23 <sup>rd</sup>	10.30am	Holy Communion (sung) & Gro-Zone in Parish Centre
Wed 26 <sup>th</sup>	9.15am	Church open for prayer
	10am	Holy Communion (with prayer for healing) & refreshments
Sat 29 <sup>th</sup>	10am-12 noon	Prayer Stations for Epiphany followed by coffee ( <i>see article</i> )
Sun 30 <sup>th</sup>	10.30am	All-Age Communion with baptism
CANDLEMAS	5-6.30pm	Wannabees Youth Group at Vicarage



## FEBRUARY

Wed 2 <sup>nd</sup>	9.15am	Church open for prayer
	10am	Holy Communion (Common Worship)& refreshments
	8pm	Home Group at 12, Woollin Crescent (Home of Gail & Dave Townsend)
Thurs 3 <sup>rd</sup>	11am	Holy Communion at Soothill Manor
Sun 6 <sup>th</sup>	8am	Holy Communion (said)
	10.30am	Holy Communion (sung) & JAM Club
	12.30pm	Baptism Service
Wed 9 <sup>th</sup>	9.15am	Church open for prayer
	10am	Holy Communion (Iona setting) & refreshments
Sun 13 <sup>th</sup>	10.30am	All-Age Worship
	12 noon	Holy Communion



## “I like JAM for Breakfast”.....

JAM Club is a Sunday school for children on the 1<sup>st</sup> and 3<sup>rd</sup> Sundays of each month. Children of all ages are welcome to take part in craft activities and fun games.

Firstly we start off by singing songs including our specially written JAM Club song and other energetic tunes. The children then sit down and listen to the story which relates to the day's theme.

We make many different crafts and activities such as colouring, painting, planting seeds and making masks.

The children thoroughly enjoy attending JAM Club and learn a lot in the process. So come and join our JAM Club at 10:30 in the parish centre.

*Laura Mortimer*

## Lilliput St. Mary's

Whilst looking for pictures for this month's issue, I fell upon a picture of a Lilliput Lane St. Mary's Church, Woodkirk, for the grand old price of £95.00 - I'm not suggesting that you buy it - but it's worth having a look

[www.iauctionshop.co.uk/figurines-lilliput-lan...](http://www.iauctionshop.co.uk/figurines-lilliput-lan...) out of curiosity!!

## **God's Own County**

A southerner was on holiday in Lancashire when he noticed a golden telephone mounted on the wall of a church. Next to it was a sign that read '£1000 per call'.

The priest told him it was a direct line to heaven and that for £1000 the visitor could talk to God. The traveller saw the same phone and call charge in several places as he toured the Red Rose county.



Travelling down the Calder Valley into Hebden Bridge he saw the same golden telephone in the local church. This time the sign under it read '50 pence per call'. He was surprised so he asked the priest about the sign.

"Father, I've travelled all over Lancashire and I've seen this same golden telephone in many churches. I'm told that it is a direct line to Heaven, but in Lancashire the price was £1000 per call. Why is it so cheap here?"

The priest smiled and answered, "You're in Yorkshire now, lad. . . it's a local call."



*Neal*

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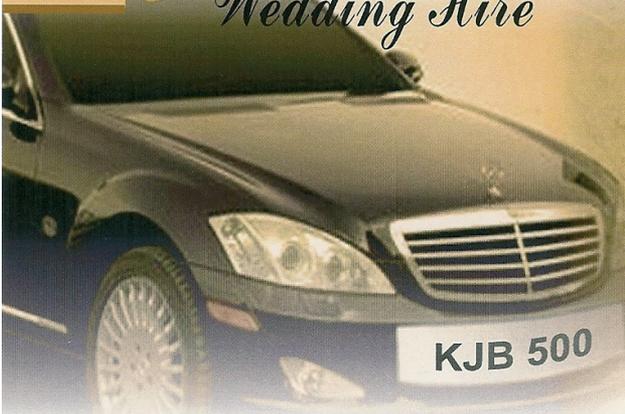
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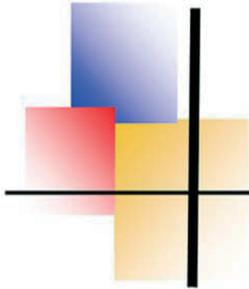
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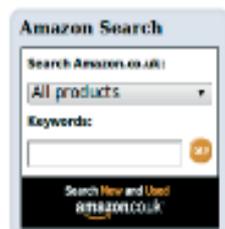
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## **What's on**

<b>Mothers' Union</b>	3 <sup>rd</sup> Monday in the month 7:30pm Brenda Dixon 0113 253 4078
<b>Playgroup</b>	Monday, Tuesday & Thursday 9:45am-12:15pm Lisa Fyffe 0776 1762661
<b>Girl Guides</b>	Tuesday 7:30pm Vikki Springett 07841 513530
<b>Toddler Group</b>	Wednesday 9:15-11:00am Jenny Willert 07950 278268
<b>Prayer Group</b>	2nd, 4th & 5th Wednesdays 7:15pm Derek Barraclough 01924 473375
<b>Rainbows</b>	Thursday 6.00pm Elizabeth Reid 07725 311023
<b>Brownies</b>	Thursday 7.00pm Hannah Tombling 01924 501892
<b>Keep Fit Class</b>	Thursday 8:00pm Margaret Hampshire 01924 476721
<b>Young at Heart</b>	1 <sup>st</sup> & 3 <sup>rd</sup> Thursdays 2:00pm Clarice Gough 0113 252 7436
<b>Beavers</b>	Friday 5:00pm Gail Townsend 0113 252 8710
<b>Cubs</b>	Friday 6:30pm Gail Townsend 0113 252 8710
<b>Scouts</b>	Friday 7:45pm Trevor Holdsworth 0113 253 0927
<b>Explorer Scouts</b>	Friday 7:45pm Chris Ingham 0113 252 9976
<b>Youth Group</b>	Last Sunday of the month (term time) 5:00-6:30pm Amanda Barraclough 01924 472375

# Services

Sundays, except the 2nd Sunday of each month

10:30am Parish Communion & Jam Club

1st Sunday of the month

8:00am Holy Communion

12.30pm Baptism Service

2nd Sunday of the month

10:30am Family Service

12:00 Holy Communion

4th Sunday of the month

10:15am The Gro-Zone interactive worship in the  
Parish Centre

12:30pm Thanksgiving for the Gift of a Child

1st and 3rd Wednesdays

10:00am Holy Communion

2nd, 4th and 5th Wednesdays

7:15 pm Prayer Group

8:00pm Holy Communion

1st Thursday

11:00am Holy Communion at Soothill Manor

Monday to Friday

8:45am Morning Prayer

To arrange for baptisms, confirmations, funerals, the reading of banns or any general matter, please contact the vicar, Amanda Barraclough  
St Mary's Vicarage, Dewsbury Road, Woodkirk, WF12 7JL 01924 472375  
Email: vicar@stmarywoodkirk.org

To book weddings please contact the Wedding Coordinator, Gail Townsend, 0113 2528710

Email: weddings@stmarywoodkirk.org