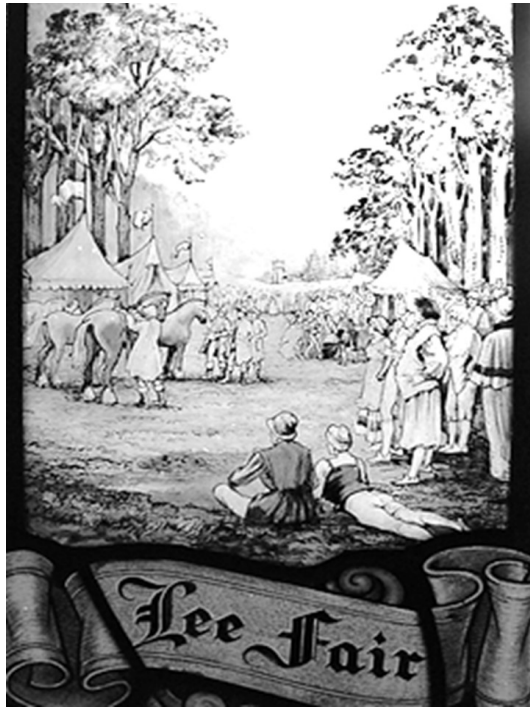


Parish News

St Mary's Church, Woodkirk

Heritage Open Day 9th September

September 2023



**Worship Online at:
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www.stmarywoodkirk.org

Who's who at Woodkirk

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Elected Members of the Parochial Church Council:

Gary Mortimer, Neal Pinder-Packard, Dawn Tattersfield, Laura Mortimer, Barbara Tate, Gail Townsend, David Townsend, Brian Gledhill, Cath Oakes

If you enjoy the magazine— a donation of 60p really helps to keep it going!

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Welcome!

Enjoy reading this Parish magazine and, if you wish to know more about Church Groups, please get in touch with the Movers and Shakers - their names are on the inside front & inside back covers. Service times are on the back page. You'd be most welcome to join us. May God bless you and all whom you love.

Parish News by Post

This magazine can be delivered monthly by sending a minimum donation of £12 a year to cover magazine costs including post and packaging to: Margaret Longden, 64 Woodkirk Gardens, Dewsbury WF12 7JA. Call Margaret on 01924 473064. It's a brilliant gift for friends or family living near or far. Cheque's to Woodkirk PCC please.

Web site & Twitter

Further news and pictures of what is happening at St Mary's can be found on our web site located at: www.stmarywoodkirk.org

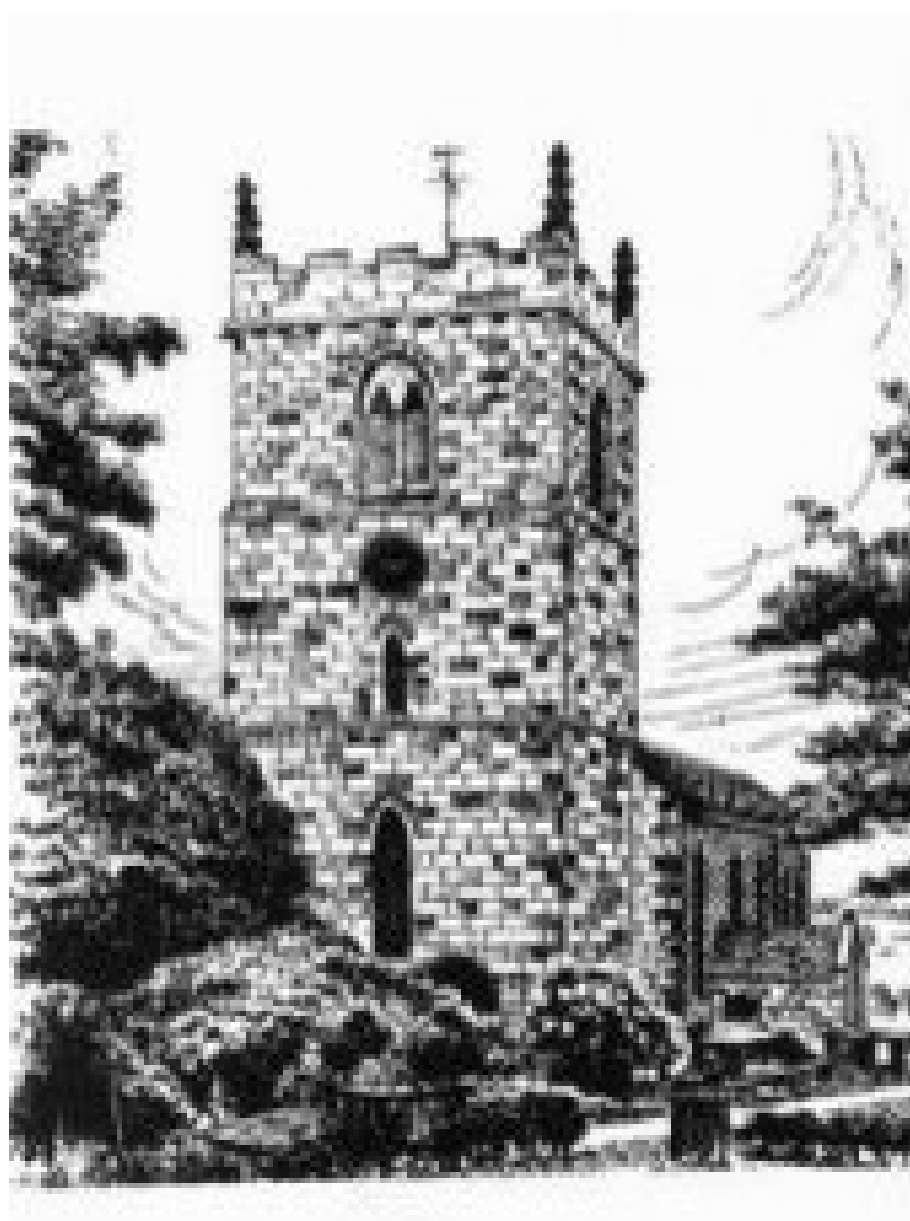
Copies of the magazine can be downloaded from the web site from the middle of the month of publication.

We are on Twitter: twitter.com/stmarywoodkirk

Wheelchair Access

A wheelchair is available to help people move easily between the church and Dewsbury Road. Just ask.

**Old age is when its your Doctor telling
you to slow down, not a policeman.**



Vicar's Letter

Where did the summer go? I had such great plans to organise and to sort and to clean and none of it seems to have happened. I have been busy the last two weeks for two days a week burning in the churchyard. Trying to get rid of the massive amount of grass that the Community Payback Team cut back each week. It is a time consuming and a pretty thankless task – always concerned the Fire Brigade will turn up even though the fire is tightly controlled and monitored, always worried a neighbour will complain and trying to be considerate to the needs of all. It is both physical work and a work of patience as you wait first for the fire to take hold and then for the fire to die down and be safe. So although time consuming some of that time is quiet and reflective sat on a gravestone in the sunshine contemplating life (and fire, and smoke).

Have I learned anything during this time of reflection? I guess sometimes life is not what you expect it to be and the challenges each of us face were not always expected. When you watch the fire smouldering and the flames suddenly dance a dance and burst into life it reminds me of the power of the Holy Spirit and both the flames and the Holy Spirit are all consuming.

This can be true of the things in our lives. Life goes on day by day, with the people we love all around us, then suddenly something changes – a diagnosis, a death, and nothing is the same. When the fire dies and the smoke is gentle it again reminds me of the steadfastness of the Holy Spirit. The raging fire of the Holy Spirit that takes us by storm and changes our lives often is maintained in the gentleness of the smoke and I would liken this to the slow acceptance of those things that change our lives for ever.

In the building of the fire and the care and attention that is needed and in the understanding that fire needs three things - oxygen, heat and fuel to burn. What is it that we need to function as a Christian?

I would suggest that one analogy could be the Holy Trinity, Father, Son and Holy Spirit but on a very basic practical level another analogy could be Sacrament, Study and Scripture. We need to be fed in the Eucharistic Meal, to study and to learn from others as we read from scripture. All of this will be fanned by the movement of the Holy Spirit and will make us grow and change as Christians. It is faith that helps us cope with the unexpected, it is the handing to God of our troubles not that the troubles disappear but that God give us the strength to cope and the peace to endure.

Love

Sharon



SERMON Hell

When I chose the subject of Hell for a sermon, I was reminded of a classic advert from the late 90's or early 2000's for Nestle's kitkat, you might remember the roller skating pandas? Well there was a heaven and hell one. The scene was 2 lifts. 1 opens to heavenly music and out comes St Peter all in white with doves and a lamb and sits on a bench, the other lift opens and out comes the devil yelling "shat arp" at a fiery abyss. The devil joins St Peter and they share a coffee and a kitkat then St Peter says "No rest for the wicked" and they both re-enter their lifts!!

So what about Hell??

I have to tell you that I have really struggled with pulling together my sermon, it seems to me such a negative thing and I'm a very positive person. The other thing is, in thinking about Hell and Heaven it brings to mind an idea of judgement, and whilst we may all have thoughts about who we would condemn to hell, those who have committed horrific crimes for example, who are we to judge? Have any of us not done something for which we have (or indeed need to ask for) forgiveness?

In biblical terms Hell is translated as Sheol or its Greek translation Hades, and Gehenna is also used.

Sheol was thought of as a place below ground a place of darkness and this would fit in with Job's reference in our first reading. Remember, Job is going through many trials and losing everything he has, so in his statement to God, he wishes that God would hide him in Sheol where he believes he could be concealed until God's wrath is past, then at some future point God will remember him and he will return.

Then by the 3rd to 2nd Century BC Sheol seems to have grown

divisions within it for the righteous and the wicked.

This might be where Dante the 14C Italian poet got his inspiration for the 9 circles of Hell in his poem Dante's Inferno. It is an epic poem, apparently terrifying (although I haven't read it) filled with damned souls including Cleopatra, Judas Iscariot and Dante's own enemies. I think more modern history could add a few more names to Dante's list!

When the Greek's translated the bible, Sheol became Hades, who in their mythology, was the god of the underworld. It was a place or state of departed Spirits and Hades ensured that those in the underworld stayed there. This is probably why the Greeks used it in place of Sheol. If living apart from God's word meant separation and darkness, then using a word associated with staying underground would be very clear and not something to be desired.

The final term Gehenna is described as a place where both body and soul could be destroyed in unquenchable fire, and it was actually a physical place outside the city walls of Jerusalem. Gehenna is derived from the Hebrew ge Hinnom or valley of Hinnom mentioned in the Old Testament in Chronicles 2 in relation to King Ahaz a king of Judah who did evil in the eyes of God, it is mentioned again during the time of King Manasseh who made sacrifices in the valley of Ben Hinnom.

So Gehenna was a detestable place to God's people and later was used as a place to contain and burn the rubbish of the city and a place where lepers and outcasts were sent. So definitely somewhere you would not want to end up.

In the context of our Gospel reading, which is set within teaching

on the use of riches. Jesus taught that we should love and serve God and help others, however the Pharisees were lovers of money and their standards of righteousness were based on outward appearances, in their hearts they loved money more than God.

In our reading both men die, and the Pharisee's believed that the rich man would carry on his opulent lifestyle in the presence of Abraham and Lazarus would go to Hades, but of course Jesus reversed these conventional expectations.

The poor man dies and is carried away to Abraham's side, death brought an end to Lazarus' suffering. In life, he was a sick, starving beggar who lived outside the rich man's gate, in eternity he is an honoured guest at the table of Abraham.

The rich man found himself in the hellish torment of Hades, his life of ease, comfort and pleasure suddenly ended. He looks up and sees Abraham far off with Lazarus by his side. In life he had not used his wealth to help others and he is now paying the price. The rich man who ignored the beggar is now the beggar pleading for mercy, but he receives no comfort. Just as Lazarus received no help from the rich man's table so the rich man now receives no help from Abraham's table.

The rich man then pleads for Abraham to send someone to warn his brothers, whilst he is stuck in Hades, perhaps there is time for his brothers to change their lives, but Abraham refuses, he refers to the words of Moses and the Prophets, that this should be enough to save his brothers, but the rich man knew that his brothers would need more than what was already available in law and scripture.

However, Abraham points out that in dismissing what was already

available to them, the brothers' refusal to repent was the result of hard hearts towards God and His word and so even someone raised from the dead would not make any difference to the hard hearted brothers.

The story ends here, but what happens next? does Jesus walk away, leaving the Pharisees to fume over what he has said, shocked by the dramatic and unexpected turn of events? It is a fairly dramatic way that Jesus drives home the consequences of ignoring divine teachings, especially on the proper use of wealth in helping the poor.

The bible doesn't say that being well off is sinful, rather there is a note of warning concerning the use of riches in supporting those less fortunate.

So what about hell?

Does it exist?

Is it a place of fire? A place of darkness?

Are there levels of hell as Dante suggested?

The only things we learn from our gospel reading today is that the rich man who went there was in great pain in a fire and that there was a great chasm between him and the place where Abraham was with Lazarus that was impossible to cross.

Perhaps Hell is like Sheol and Hades, a dark place where one is kept away from God, is it fiery? Does it matter?

The message of today's gospel is that whilst we live, we have the ability through following Jesus' teachings to try our best to help others and in doing so find ourselves sat at the table with Abraham looking down rather than in a fiery dark place looking up across an abyss ?

Amen

Dawn.

House Box Collection Time

Hi there

Do you have a Children's Society Collection Box? If so, then it's the time of year when we get to empty them and send off what you have so generously collected to help the vital work of the Children's Society.

The House Box collections have been raising funds for young people since 1882, and it is still an excellent way to raise much needed funds, by putting your coppers and small change into your box. Over £1.3 million was raised in this way last year.

If you could return your boxes to church during September please (or as soon as possible thereafter) then on my return from holiday I can empty them and pass them back to you for another year!

Some of you may find that you don't seem to have as much change, but never fear!! You can donate via a cheque (payable to Woodkirk PCC (but please write 'Childrens Society' on the reverse of the cheque, or you could donate electronically through the Church Bank Account, (please make sure you identify it as Childrens Society so that Barbara sees it). Bank details as follows:

Virgin Money

Sort Code 05-01-31

Account Number: 31405751

Account Name: Woodkirk PCC

Thank you in anticipation of you returning your boxes to me, I hope to be inundated with boxes of coins in the not too distant future.

Dawn Tattersfield

If you do not have a collecting box but would like one, please ask me and I can provide one. Because of the accounting of the monies, I will require you to complete a short form, but other than that, you only need to take a box, put any coins in it throughout the year and then pass it back to me for counting and sending off once a year.





Following the success of the last course we ran in May, we are delighted to tell you that we will be holding another 'Heart Start' Course in the Parish Centre

On **Monday 23rd October 2023**

At **6.00pm to 8.00pm**

Two hours for life

Do you know what to do in an emergency if someone suffered a Cardiac Arrest, how to deal with an unconscious person, or how to spot the signs and symptoms of a heart attack?

Do you know how to use a defibrillator?

If you would like to learn some emergency skills to deal with these and some other issues we are running a course available to everyone in the Parish Centre on the 22nd May. (details above).

The course is free but is limited to 20 people aged 16 and above.

(If we receive more than 20 names we will aim to run a further course).

If you would like to attend, could you please contact;
Dawn Tattersfield on 07840 739239 or

email dawn@stmarywoodkirk.org

Deadline 5.00pm 19th October 2023

You do not have to be involved with the Church, this course is for anyone aged 16+ and open to everyone across the community.

The course is led by a very friendly and fully trained instructor who will show you how you will be able to help in the following situations;

Dealing with an unconscious person

The signs and symptoms of a heart attack

Recognising a Cardiac Arrest and performing C.P.R.

Dealing with choking

Dealing with serious bleeding

This is not a First Aid Course but will cover some aspects of first aid.

All are welcome, but we are limited to a maximum of 20 people by the British Heart Foundation who sponsor this training, which is why we need you to let us know if you would like to attend.

Course Date – Monday 23rd October 2023

Place - St Marys Church Parish Centre

Time – 18.00hrs to 20.00hrs

To book a place please contact dawn@stmarywoodkirk.org
(Tel 07840 739239)

Please let us have your details before 17.00hrs
19th October 2023.



What do you think is the most Important Word In The Bible?

In your opinion, what is the most important word in the Bible?

And you can't say God or Jesus.

I'm sure if we think on this question, I am sure we would say...

- Salvation
- Grace
- Gospel
- Forgiveness
- Heaven
- Cross
- Resurrection
- Worship

But I want to suggest a different word. It is a word that is tossed around a lot in Christian circles. It is found frequently in our worship songs, and we mention it regularly in our prayers. What I'm talking about is a word that describes God's essence. It is a word that expresses the sum total God's attributes. The "word" that might be the most important word in the Bible is the word **GLORY**.

In 1643 the English parliament pulled together some of the greatest theologians and biblical scholars of the day. These men met at Westminster Abbey over a period of 5 years. One of the results of their meetings was a document called the Shorter Westminster Catechism. This catechism answered a series of doctrinal and theological questions. Question #1 was "What is the chief end of man?" Their answer was just 11 words. "Man's chief end is to glorify God and enjoy Him forever."

This distinguished group of scholars and students of Scripture said the ultimate purpose for which man exists is to **GLORIFY GOD**.

The Hebrew word for glory is "kabod" and derives from a root word that has the basic mean of "heavy" or "weighty". The "weightiness" or abundance of God's amazing attributes make up his glory.

Ancient Hebrews would refer to a rich person as "heavy in wealth,"

much like we might refer to someone who is rich as being “loaded”. So, when it comes to God, we could say he is loaded with power, splendour, beauty, holiness and love.

In 2 Corinthians 3, Paul says that this amazing glory resides in us. We are a carrier of the glory of God.

And we all, who with unveiled faces contemplate the Lord’s glory, are being transformed into his image with ever-increasing glory, which comes from the Lord, who is the Spirit. (2 Corinthians 3:18)

I would like to give you 2 practical challenges when it comes to the glory of God.

1. Contemplate (ponder) God’s glory

What does it mean to “contemplate”? I think It means to think about, meditate on, linger over, soak in.

We can’t contemplate in a hurry. We can notice, glance, look, and scan in a hurry, but we can’t contemplate in a hurry. If we want a great walk with God, we must become a student of God’s character and glory and beauty.

One thing I ask from the Lord, this only do I seek: that I may dwell in the house of the Lord all the days of my life, to gaze on the beauty of the Lord and to seek him in his temple. (Psalm 27:4)

So, the next time we pick up our Bible, don’t hurry. Contemplate! It is an opportunity to ponder the beauty and wonder of God’s character. Each story and passage reveals a facet of God’s glory.

When I contemplate the glory of God we are reminded of the high and holy calling that we have in representing God to other people.

2. Serve with Bodacious Boldness

In that same passage in 2 Corinthians 3 that talks about God’s glory, verse 12 says

Therefore, since we have such a hope, we are very bold.

Since we have the hope of God’s glory, we can live boldly.

What does God’s glory have to do with living boldly?

If God’s glory is, literally real...

- And the glory of God can settle on Mt. Sinai so that it looks like the top of the mountain is on fire
 - And if Moses can encounter just a glimpse of the back side of God's glory and it literally causes his face to shine
 - And if the beauty of the created universe is God's glory on display
 - And if Jesus was the glory of God in concentrated form
- And if heaven won't need an electric power plant because the glory of God lights it up.

If all that is true, I can live with confidence and boldness, because our God is real. And He is large and in charge. He is not sitting up in heaven wringing his hands about the chaos in our world. And we don't have to wring our hands and panic either.

So, follow God boldly. Share your faith boldly. Pray boldly. Serve others boldly in Jesus's name.

I would like to leave you with this verse to ponder.

So whether you eat or drink or whatever you do, do it all for the glory of God. (1 Corinthians 10:31)

Notice that the passage doesn't focus on some great spiritual event or worship service or missions' trip. Paul challenges us in the everyday, normal, common, mundane things of life to GLORIFY God.

So, as we move through our weeks, months or years, let us challenge ourselves to bring glory to God in everything we do.

Gail

Help available at the Numbers below...

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(24hrs)

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(24hrs free)

Mind
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(Mon-Fri 9-6)

Victim Support
0808 168 9111
(24hrs)

Cruse Bereavement
0800 808 1677
(Mon-Fri 9-5)

ChildLine
0800 1111
(24hrs)

Action on Elder Abuse
0808 808 8141
(Mon-Fri 9-5)

Respect - Men's Advice Line
0808 801 0327
(Mon-Fri 9-5 or 8pm)

Samaritans
116 123
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National Centre for Domestic Violence
0207 186 8270

Pastoral Care

Telephone Calls—We understand times are difficult—please know we are here if you need anything. Gail Townsend is our Pastoral Minister and she regularly telephones those who are unable to leave their homes at this time. If you would like Gail to give you a weekly call then please do not hesitate to contact her on 0113 252 8710.

Baptisms—If you wish to make an enquiry or book a Baptism please contact Barbara Tate on 07792 211095 in the first instance. Barbara will then arrange to visit you and book your Baptism into our Diary.

Weddings, funerals, Ashes, or the reading of banns—in the first instance please contact our Verger who co-ordinates these events. Our Co-ordinator is Gail Townsend on 0113 252 8710 or email: gail@stmarywoodkirk.org.

Notice Sheets—If you would like to receive a copy of our weekly Notice Sheet via email—then please drop me an email giving me permission to add you to the list. My email address is vicar@stmarywoodkirk.org

Please note we are GDPR compliant and take great care of your private information.

The Second Coming

In the name of the one true living God, Father, Son, and Holy Spirit.
Amen.

Patience is a virtue - so the saying goes! For anybody who knows me well, they would probably say that patience is not something I'll ever be famous for. I am the one who always thinks he's chosen the wrong checkout lane at a supermarket, on the odd occasion I've been annoyed at a driver who I think could have 'nipped in that gap', and I was the one on Christmas morning who had to be up at 3am because I couldn't wait to open my presents (but just to clarify, that was when I was 5, not now!)

Therefore, this topic on the second coming is very much a challenge to us who struggle with the idea of 'waiting'. It's also a challenge due to the indefinite nature of the wait. At least when we celebrate Christmas, Jesus' first coming of course, we know it is going to arrive on 25th December following the Advent period of 'waiting' - but his second coming, that's a whole different affair.

Before I go any further, let's deal with the date and time. Quite an easy one really - the final line of the Gospel reading resolves that very clearly for us.

But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only.

OK, so that's that then, I may as well finish there and complete the shortest sermon of all time and we can all get home for the footie! But no such luck. The Bible has quite a lot to say about Jesus' second coming which has been fascinating to investigate and try to interpret - much more than I actually realised before starting.

Firstly, there is *how* he is to come - which will be a very different entry to Christmas, secondly what he will *do* when he comes, and thirdly there is *what* we will do while we are waiting.

The *how* is going to be pretty dramatic according the Gospel we heard earlier. We won't miss it! It's not going to be quiet and humble as Jesus' birth; it will be a triumphant arrival from heaven. Everything else is a bit complicated and still open to different interpretations 2000 years later. The prophecy of St John in Revelation from Chapter 20 onwards is certainly a very clear description. The belief is that the second coming is linked to the whole of eternity; past, present, and future. *And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.*

But why will he return? Once he arrives, what's the plan? In various places, the Bible gives us hints about what his objectives are going to be.

He will come to Judge: This judgment will determine our destiny as individuals.

Restoration: Jesus' return will bring about the restoration of God's kingdom on Earth, involving a period of peace and harmony.

It will involve the defeat of evil and the triumph over sin, Satan, and all forms of wrongdoing.

The second coming is associated with the resurrection of the dead and the transformation of living believers.

And, some interpretations propose that Jesus' return will be accompanied by a new creation—a renewal of the Earth and the establishment of a new heavens and new Earth.

All this, and a lot of what we read is difficult to understand which is why it is still debated 2000 years on - and I have no theological training to go into them in any more depth than we can all read ourselves in the Bible. However, the question of what we can do while we wait is easier to grasp and I believe has more meaning for us now.

The Gospel reading goes on to tell us that when Jesus comes again, it will be with little preparation time. **Watch therefore, for ye know not what hour your Lord doth come.** We can't just plod through our lives and when we get warning, suddenly start getting ready.

When we learn to drive, our first lesson is something we can probably all remember. The moment we got to 30 miles per hour was terrifying and how we felt Nigel Mansell felt racing around Silverstone! All our concentration and energy was put into the mechanics of driving (*examples*), and the last thing we were thinking about was what was coming up, what other drivers were doing, and what pedestrians on the pavement were doing. Eventually, as we became experienced, the mechanics of driving came naturally, and most of our concentration is about what is going on around us. We mentally prepare for something happening, and anticipate the actions of others. This awareness makes us far better drivers than those who have only just begun.

As we await the second coming, how can we become less aware of the 'mechanics' of being a Christian, and more aware of the bigger picture of our existence, and spiritually prepare ourselves? Jesus gives us examples of the faithful servant and parables of the ten bridesmaids and talents to help us to understand how to prepare and grow. These parables are about being prepared and not sitting on our laurels, about making sure we can be active in our faith. How can we become faithful servants on Earth?

By drawing closer to the Lord. Spending quality time with God in

prayer and fellowship with the Lord is one of the greatest ways we can prepare for the Lord's second coming. Prayer will bring us into a close relationship with God. And if we remain close, we will not be unprepared.

By reading the Bible. Each time we read the Word of God, we are drawn closer to the Lord by the power and directions we receive. One of our callings as human beings is to be lifelong learners, and constantly strive to develop in all ways, especially spiritually.

By living to the example set by Jesus. Following how Jesus lived must become something we strive for in our every day lives. We will do well some days, and not so well on others, and that will continue for the rest of our lives. But, we bring to God those things undone which we ought to have done, and things we have done which we ought not to have done. And the forgiveness we receive from God, we must show to all. The Bible says that love covers a multitude of sins and that God the Father will forgive us if we forgive others. Love and forgiveness are ingredients that keeps us together.

We will all have to be patient for Jesus' second coming, and when it is going to come, and how, is interesting to study. However, the preparation is the spirit living and breathing in us, in our lives, every single day, with all our relationships, and our thoughts, words, and deeds.

Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, Unto him be glory in the church by Christ Jesus throughout all ages, world without end.
Amen.

Neal



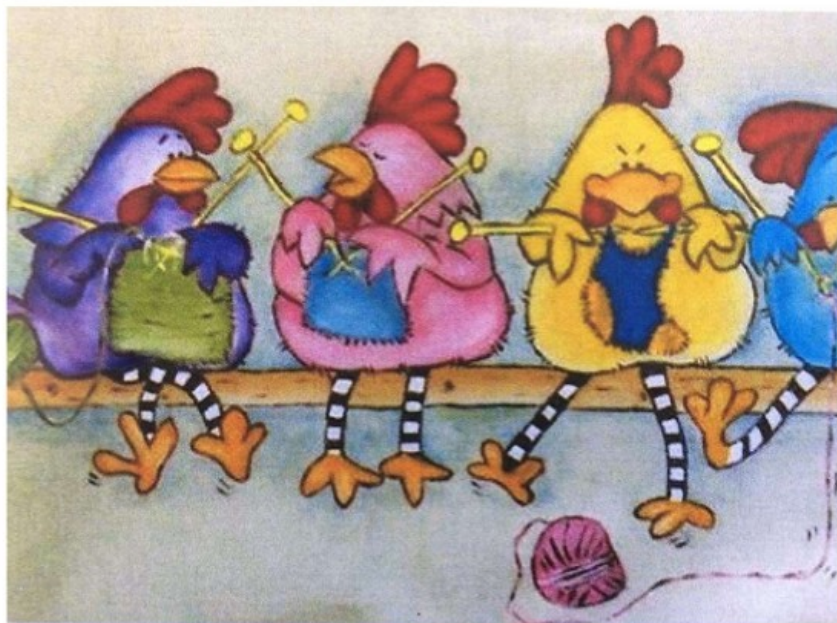
ST MARY'S WOODKIRK HERITAGE OPEN DAY

**SATURDAY 9th SEPTEMBER
10AM- 2PM**

This is an opportunity to come and see your local church, its history and to trace your ancestors in the graveyard. We are pleased that Morley Family History Group will also be in attendance.

FREE ENTRY- ALL WELCOME!

St, Mary's, Woodkirk



Come along and join us for a

"Knit & Natter"

(or just a natter!)

Wednesday 1.00pm-3.00pm

Commencing October 20th

St. Mary's Parish Centre

Contact: Dawn Tattersfield 07840739239

I am a Christian.

When I say 'I am a Christian'

I am not shouting 'I am clean living'.

I'm whispering 'I was lost, but now I'm found and forgiven'.

When I say 'I am a Christian'

I don't speak of this with pride.

I'm confessing that I stumble and need Christ to be my guide.

When I say 'I am a Christian'

I'm not trying to be strong.

I'm professing that I'm weak and need His strength to carry on.

When I say 'I am a Christian'

I'm not bragging of success.

I'm admitting I have failed and need God to help me out.

When I say 'I am a Christian'

I'm not claiming to be perfect.

My flaws are far too visible, but God believes I am worth it.

When I say 'I am a Christian'

I still feel the sting of pain.

I have my share of heartaches, so I call upon His name.

When I say 'I am a Christian'

I'm not holier than thou.

I'm just a simple sinner, who received God's good grace somehow.!

Anon

With thanks to Sharon.

`ALBERTS GENERAL KNOWLEDGE QUIZ ' FOR SEPTEMBER

- 1) What name is given to the tree trunk thrown in the Scottish Highland Games?
- 2) Who is the Patron Saint of Scotland?
- 3) What was the name of TinTin's dog?
- 4) Which fictional boy attended Greyfriars School?
- 5) What is the name given to a Male Rabbit?
- 6) In what Shakespeare play do Bottom and Puck appear?
- 7) What is the name of Bill Sykes dog in Oliver?
- 8) What is known as the Butterfly Bush?
- 9) What is the study of plants called?
- 10) What is known as the Backbone of England?
- 11) What is the name of the Principal Church in a district controlled by a Bishop?
- 12) In the Bible who was swallowed by a Whale?
- 13) In Greek Mythology which Titan carried the World on his shoulders?
- 14) Which other British extremity is connected with Lands End?
- 15) Which is UK's Largest National Park?
- 16) Where are the Needles Rocks?
- 17) In which film did Liza Minnelli play Sally Bowles?
- 18) Who stars as the Vicar of Dibley?
- 19) Slough was the location for which TV Comedy series?
- 20) Who is famous for playing Harry Potter?

Answers on page 33

Dates for Your Diary

Sept

Friday 1st	Coffee Morning	10.00am (in church)
Sunday 3rd	Holy Communion	10.30am
	Baptism	1:30pm
Weds 6th	Holy Communion	10.00am
Sat 9th	HERITAGE OPEN DAY	10.00am-2.00pm
Sunday 10th	All Age Holy Communion	10.30am
Mon 11th	PCC Mtg	7:30pm
Weds 13th	Holy Communion	10.00am
Sunday 17th	Holy Communion (& Baptism)	10.30am
Mom 18th	LYCIG Mtg	7:30pm
Weds 20th	Holy Communion	10.00am
Thurs 21st	Lydgate Lodge Service	11am
Sunday 24th	Holy Communion (Chris Johnson)	10.30am
Weds 27th	Holy Communion	10.00am

October

Sunday 1st	Holy Communion	10.30am
Weds 4th	Holy Communion	10.00am

How do I join an on-line Service?

If you are not so familiar with the on-line world but you would like to join one of the services, here's some good news! It's easy!

Go to: facebook.com/stmarywoodkirk

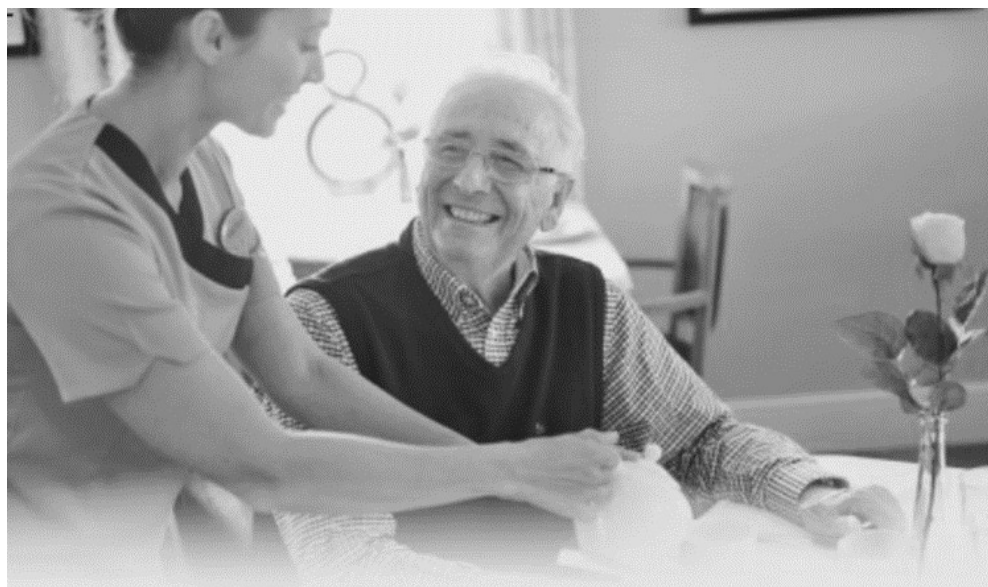
Then select 'Videos' from the side bar.

To join a 'Live' service look for the right time on the Diary page. You can also view previous services from the same location.



QUIZ ANSWERS: 1) Caber, 2) St. Andrew , 3) Snowy, 4) Billy Bunter, 5) Buck , 6) Midsummer Night Dream, 7) Bullseye, 8) Buddleia, 9) Botany, 10) The Pennines, 11) Cathedral, 12) Jonah, 13) Atlas, 14) John O Groats, 15) Cairngorms, 16) Isle of Wight, 17) Cabaret, 18) Dawn French, 19) The Office, 20) Daniel Radcliffe.

A very big thank you to Albert!



Lydgate Lodge *a great place to live*

*"Lydgate Lodge
is a lovely environment
for residents and relatives
alike providing excellent care
and facilities."*

Son of Resident at
Lydgate Lodge

(carehome.co.uk review)

Lydgate Lodge makes a real difference to the lives of our residents, offering 24 hour residential and dementia care in luxurious surroundings and with an inclusive fee package.

Lydgate Lodge's caring and highly trained staff cherish our residents, assisting them to remain independent and ensuring they enjoy an active lifestyle.

*A home is more than just bricks and mortar - it is a
place you feel safe, well cared for and relaxed.*



Passing by? Pop in for a cuppa ...



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FROM THE PARISH REGISTERS

BAPTISMS—



DEATHS



We give thanks for the lives of all those who have died within our Parish:

Ruby Hall
Peter Scott Thornes
Kenneth Blakey
Brenda Thompson

WEDDINGS FROM LAST MONTH:

Darren Cunliffe &
Emma Watson

Daniel Brewer &
Bronwyn Warren

Stuart Lee Busuttil &
Michelle Lee



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Did you know?

We place our Parish Magazine on our website each month therefore YOUR Advert reaches many more people.

To advertise in St Mary's Parish Magazine

Contact: The Editor (see page 2)

Annual Fee for Advertising:

Quarter Page £35.00

Half Page £70.00

Full Page £110.00

Shirl's Curls

Local fully qualified Ladies Mobile Hairdresser with over 20 years' experience.

Shirley brings the professional salon experience to you in the comfort of your home, without the stress of travelling or parking.

Specialising in cutting/styling, foils, colouring and perming.



Get in touch to discuss your needs and to book an appointment.

To Contact Shirley Tel : 07805 804 015

Parish Centre Rentals

We have space for Groups who may be interested in using the Parish Centre at various times of the week.

Nominal Cost is £60 for 3 hours. Regular long term bookings negotiable.

Contact: Sally Shaw

01924 475048 for more information.

**Loving.
Living.
Learning.**



 **THE CHURCH
OF ENGLAND**
Diocese of Leeds

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CONSULTANTS

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RACHEL STONES

RESIDENCE
3 HOLLY COURT
TINGLEY

What's on (please contact the leaders for further information)

ABC Group Adults, Babies and Children
Wednesday 9:30-11:00am (Term time)
Nikki Esberger 07932026419
Thursday 9.30-11.00am (Term time)
Charlotte 07972217528

Line Dancing 1.00-3.30pm Tuesday
Contact Helena 07719946917

Knit and Natter—come and enjoy help with crafts or just chat
Wednesday 1.00-3.00pm.
Dawn Tattersfield 07840739239

Pilates Wednesday 7.00- 8.00pm
Contact Erin Blake

Young at Heart 1st & 3rd Thursdays 2:00pm
Sally Shaw 07963610708

Rainbows Thursday 5.30 - 6.30pm
Ruth Osenton-Brown 01924 607393

Brownies Thursday 6.30 - 7.45pm
Hannah Tombling 01924 501892

Beavers Friday 5:00pm to 6:15 pm
Joanne Rutledge 07950 580877

Cubs Friday 6:30pm to 7:45 pm
Marianne Ingham 07778 542302

Scouts Friday 8:00 pm to 9:30 pm
Trevor Holdsworth 0113 253 0927

Explorer Scouts Friday 7:45 pm to 9:30 pm
Chris Ingham 07816 517838

Diary and Services this Month

Sunday Services.

Each Sunday there will be a Holy Communion Service at 10.30am in Church as well as Online.

Weekday Services

Mondays 9am	Morning Prayer	On Line
Tuesdays 6pm	Evening Prayer	On Line
Wednesdays 10am	Holy Communion	
	in Church & On-line.	
Thursdays 9pm	Night Prayer	On Line
Fridays 9am	Morning Prayer	On Line

Special Services in July & August:

Sunday 9th July—All Age Worship 10.30
Sunday 13th August—All Age Worship 10.30

Please see Page 41 for details of how to join a
streamed service